**PREES PARISH COUNCIL**

**Clerk: Mrs Karen Sieloff Tel: 01948 841124**

**The Beeches Email: ksieloffparishclerk@outlook.com**

**Shrewsbury Road**

**Prees**

**Shropshire**

**SY13 2EY**

PUBLIC NOTICE

The next meeting of the Parish Council

will be held in Prees Village Hall on Monday March 17th 2025 at 7.15 pm.

Members of the Public and Press are welcome to attend.

The meeting will also be broadcast live via the internet using Zoom: the link will be published on the website on the day of the meeting.

K. Sieloff

Mrs K Sieloff

Clerk to Prees Parish Council

12 March 2025

AGENDA

1. **Public Session:** for members of the public to speak to the Parish Council

2. **Apologies.**

3. **For Members to disclose Pecuniary/Non-Pecuniary interests** in items on this agenda.

4. **Minutes** of the Parish Council Meeting held on February 17 2025 (previously circulated.)

5. **Actions arising from the Minutes** (which are not included on the Agenda.)

6.  **Community Policing Matters: SNT requests the Parish Council’s three top priority policing concerns.**

7.  **Nigel Thomas** from NAT Home Surveillance attending to advise the Parish Council.

8. **Shropshire Council Report.**

9. **Planning Matters**

**Current planning applications for consultation**

**25/00775/VAR**:Variation of condition no.2 (approved drawings) attached to planning permission 24/00376/FUL.

The Nook Farm, Whitchurch Road, Prees, Whitchurch, Shropshire. APPLICANT: Mr and Mrs Bennett.

(**For information only, consultation period closed.)** **25/00101/TPO:** Crown reduction by up to 3m and crown lift to approx. 5m 3no. Oak trees (T1-T3) and remove 1no. Oak (T4) protected by The North Shropshire District Council (Prees Higher Heath No 6) TPO 1975 (NS/00051/75) Trafford House, Sylvan Close, Twemlows Avenue, Higher Heath, Shropshire.

**For information only, consultation period closed.)** **25/00378/TPO**: Crown reduce by 20-25% and reshape 6no. Oaks (See Further Details) protected by The North Shropshire District Council (Prees Higher Heath No 6) TPO 1975 (Ref: NS/00051/75) LOCATION: 21 Birchwood Grove, Higher Heath, Whitchurch, Shropshire, SY13 2EX

**Planning Decisions received from Shropshire Council**.

**24/04835/VAR**: The Nook Farm, Whitchurch Road, Prees, Whitchurch, Shropshire, SY13 3JZ  
Proposal:  Variation of condition no.2 (approved drawings) attached to planning permission 24/00376/FUL  
Decision:  Refuse.

**25/00061/FUL**: Woodside, Lacon Street, Prees, Whitchurch, Shropshire, SY13 2EP  
Proposal:  Replacement of conservatory and existing window openings, insertion of double doors and glazed screen balcony to first floor front elevation. Decision:  Grant Permission.

**25/00219/VAR:** Caravan And Camping Site, Green Lane Farm, Green Lane, Prees, Whitchurch, Shropshire, SY13 2AH. Proposal:  Variation of condition 4 attached to planning permission 24/00262/VAR  to substitute 6 camping pitches for 6 static caravan pitches. Decision:  Grant Permission.

10.  **Parish and Parish Council Matters.**

* April Parish Council Meeting to be re-scheduled.
* Sewage problems at Higher Heath. Cllr Mrs S Short to lead.
* Future of the Youth Shelter**.** Progress report from Cllr Mrs S Short.
* Playground matters. Clerk to lead.

1. Update on new equipment installation if available.
2. Repairs quote for approval
3. On-going maintenance quote.
4. Planting on boundary.

* Community Engagement Coffee Morning. Cllr Mrs S Short to lead.
* Aspirations: Section 106 funds available to be used in Higher Heath on Highway matters. Small group to meet with SC to discuss?
* Community-led build on Whitchurch Road. Update from clerk.
* Project Gigabit. Update from Cllr Dr J Redgate
* Unmetered supply of electricity to streetlamps. Clerk requests authorisation to pursue contract of supply through Shropshire Council’s Joint Energy Scheme.
* Elections May 2025. Update from clerk.

11. **SALC news.**

12. **Accounting matters**

* Accounts for Payment March 2025.

13. **Housekeeping**. Anything to report?

14. **Facebook.** Anything to report?

15. **Correspondence.**

16**. Items for next Agenda**

17. **Close**.

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